

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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<b>In re:</b>	:
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	:
	:
<b>RESIDENTIAL CAPITAL, LLC, <i>et al.</i>,</b>	:
	:
	:
<b>Debtors.</b>	:
	:
-----X	

**Chapter 11**  
**Case No. 12-12020 (MG)**  
**(Jointly Administered)**

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK:

: SS

COUNTY OF NEW YORK:

WENDY H. KANE, being duly sworn, deposes and says:

1. I am not a party to this action, am over 18 years of age and am employed by Cadwalader, Wickersham & Taft LLP, One World Financial Center, New York, New York 10281.

2. On the 12th day of November 2013, I caused a true and correct copy of:

- MBIA Insurance Corporation's Memorandum of Points and Authorities in Support of Confirmation of the Joint Chapter 11 Plan Proposed by Residential Capital, LLC, and the Official Committee of Unsecured Creditors [Docket No. 5669]

to be served upon the parties listed on the Special Service List and the General Service List, both dated as of November 1, 2013, by electronic mail service and upon the parties listed on the annexed Exhibit A by first class mail service.

/s/ Wendy H. Kane

Wendy H. Kane

Sworn to before me this  
13th day of November, 2013

/s/ Anthony Moore

Notary Public

Anthony Guy Moore

Notary Public, State of New York

No. 01MO6231555

Qualified in New York County

Commission Expires Nov. 29, 2014

## **EXHIBIT A**

**Chadbourne & Parke LLP**

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New York, NY 10112

**Citibank NA**

Attn Bobbie Theivakumaran  
390 Greenwich St 6th Fl  
New York, NY 10013

**FCI**

Attn A. Gerwald  
501 Capital Circle NE  
#73152065  
Tallahassee, FL 32301

**IBM Corporation**

Attn Shawn Konig  
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**Internal Revenue Service**

Centralized Insolvency Operation  
PO Box 7346  
Philadelphia, PA 19101-7346

**Internal Revenue Service**

Centralized Insolvency Operation  
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Philadelphia, PA 19104

**Internal Revenue Service**

Insolvency Section  
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**Kirkland & Ellis LLP**

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**Securities & Exchange Commission**

Secretary of the Treasury  
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**Securities & Exchange Commission NY  
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**US Trustee for the SDNY**

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**U.S. Department of Justice**

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